



# APPLICATION FORM

APPLICATION NUMBER



**VIGNAN'S**  
Foundation for Science, Technology & Research  
(Deemed to be UNIVERSITY)

-Estd u/s 3 of UGC Act 1956

**PHOTOGRAPH**

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Paste your recent  
passport size colour  
photograph not older  
than 3 months. Do not  
pin or staple

**READ DETAILED INSTRUCTIONS GIVEN SEPARATELY  
BEFORE FILLING THE APPLICATION FORM**

.....  
SIGNATURE OF APPLICANT

**RESEARCH PROGRAMME**

■ NAME OF THE APPLICANT (AS IT APPEARS IN CLASS X OR EQUIVALENT MARKS CARD)


■ DATE OF BIRTH

SEX (TICK)

DEPARTMENT

DATE	MONTH	YEAR	MALE FEMALE																	

■ RELIGION

CATEGORY (TICK)

											BC	SC	ST	PwD	Others						

■ NAME OF THE PARENT / GUARDIAN

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■ ADDRESS FOR CORRESPONDENCE

DOOR / HOUSE NO.

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STREET NAME	LOCALITY / MANDAL

TOWN / CITY

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DISTRICT	PINCODE

STATE

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STD CODE	TELEPHONE NUMBER	MOBILE NUMBER

■ EMAIL ID

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**Ph.D.**

**ACADEMIC DETAILS**

**1. X Class**

Year of Pass     Board

State

**Marks**

Total Marks	<input type="text"/>	Marks Obtained	<input type="text"/>	% of Marks	<input type="text"/>
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**2. 10+2 or equivalent examination** **Group :** MPC  BIPC  MEC

Year of Pass     Board

State

**Marks**

Total Marks	<input type="text"/>	Marks Obtained	<input type="text"/>	% of Marks	<input type="text"/>
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**3. Graduation**

Year of Pass     College

University

**Marks**

Total Marks	<input type="text"/>	Marks Obtained	<input type="text"/>	% of Marks	<input type="text"/>
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**4. Post Graduation**

Year of Pass     College

University

**Marks Details**

Year / Semester	Maximum Marks	Marks Obtained	% of Marks / OGPA	Month & Year
I Sem	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
II Sem	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
III Sem	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
IV Sem	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>TOTAL</b>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**5. Work Experience :** Attach separate sheet, if necessary.

Organization	Designation	Type of work	From	To
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**6. Publications :** (Mention the publication if you are the first or second author only) Attach separate sheet, if necessary.

Organization	Journal / Publisher	Year	Vol. & Pg. Nos. / Edition	Co-authors
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**7. Field of interest :**

**8. Brief description of the proposed work :** Attach separate sheet, if necessary.

DECLARATION : I hereby declare that all the particulars stated in this application are true to the best of my knowledge and belief. I have read and understood all provisions of the admission procedure and agree to abide by them. In the event of submission of fraudulent, incorrect or untrue information or suppression or distortion of any fact like educational qualification, marks etc., I understand that my admission is liable for cancellation. Further I understand that my admission is purely provisional subject to the fulfilment of the eligibility criteria.

.....  
SIGNATURE OF PARENT / GUARDIAN

.....  
SIGNATURE OF APPLICANT

